MINUTES

MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION

COMMITTEE ON FISH, WILDLIFE AND PARKS

Call to Order: By CHAIRMAN DOUG WAGNER, on March 2, 1999 at 3:00 P.M., in Room 312 - 1 Capitol.

ROLL CALL

Members Present:

Rep. Doug Wagner, Chairman (R)

Rep. Daniel Fuchs, Vice Chairman (R)

Rep. George Golie, Vice Chairman (D)

Rep. Shiell Anderson (R)

Rep. Gary Beck (D)

Rep. Bob Davies (R)

Rep. Ron Erickson (D)

Rep. Tom Facey (D)

Rep. Gail Gutsche (D)

Rep. Marian Hanson (R)

Rep. Chase Hibbard (R)

Rep. Joe McKenney (R)

Rep. Brad Molnar (R)

Rep. Bob Pavlovich (D)

Rep. Bob Raney (D)

Rep. Bill Rehbein (R)

Rep. Jim Shockley (R)

Rep. Roger Somerville (R)

Rep. Allan Walters (R)

Members Excused: Rep. Hal Harper (D)

Members Absent: None.

Staff Present: Mikell Johnson, Committee Secretary

Doug Sternberg, Legislative Branch

Please Note: These are summary minutes. Testimony and

discussion are paraphrased and condensed.

Committee Business Summary:

Hearing(s): HB 642, 3/2/1999; SB 241,

3/2/1999; HB 594, 3/2/1999

Executive Action: NONE

HEARING ON HB 642

Opening Statement by Sponsor: Rep. Bill Tash

{Tape : 1; Side : A; Approx. Time Counter : 17 - 112}

EXHIBIT (fih47a01)

<u>Proponents' Testimony</u>:

Bill Fliener, Montana Sheriff and Peace Officers Association

{Tape : 1; Side : A; Approx. Time Counter : 120 - 146}

Jim Greene, Disaster Military Affairs

Pat Graham, Montana Fish, Wildlife and Parks

{Tape : 1; Side : A; Approx. Time Counter : 165 - 179}

EXHIBIT (fih47a02)

Pat Clinch, Self

{Tape : 1; Side : A; Approx. Time Counter : 181 - 200}

Opponents' Testimony: NONE

Informational Testimony: NONE

Questions from Committee Members and Responses:

{Tape : 1; Side : A; Approx. Time Counter : 208 - 413}

Closing Statement by Sponsor: Rep. Bill Tash

{Tape : 1; Side : A; Approx. Time Counter : 414 - 463}

HEARING ON SB 241

Opening Statement by Sponsor: Sen. Doherty

{Tape : 1; Side : A; Approx. Time Counter : 488 - 569; Comments :

continued on tape 1 side B}

Proponents' Testimony:

Ralph Martin, Access Montana Outdoors

{Tape : 1; Side : B; Approx. Time Counter : 573 - 587}

Richard Dix, Self

{Tape : 1; Side : B; Approx. Time Counter : 589 - 607}

Lloyd Linden, Self

{Tape : 1; Side : B; Approx. Time Counter : 608 - 624}

Jean Johnson, Montana Outfitters and Guides Association {Tape : 1; Side : B; Approx. Time Counter : 627 - 639}

Darrell Harris, Self

{Tape : 1; Side : B; Approx. Time Counter : 647 - 693}

EXHIBIT (fih47a03) EXHIBIT (fih47a04)

Don Cochrane, Disabled Hunters

{Tape : 1; Side : B; Approx. Time Counter : 696 - 751}

Pat Graham, Montana Fish, Wildlife and Parks

{Tape : 1; Side : B; Approx. Time Counter : 754 - 779}

EXHIBIT (fih47a05)

Opponents' Testimony: NONE

Informational Testimony: NONE

Questions from Committee Members and Responses:

{Tape : 1; Side : B; Approx. Time Counter : 789 - 169; Comments :

continued on tape 2 side A}

Closing Statement by Sponsor: Sen. Doherty

{Tape : 2; Side : A; Approx. Time Counter : 170 - 230}

HEARING ON HB 594

Opening Statement by Sponsor: Rep. Brad Molnar

{Tape : 2; Side : A; Approx. Time Counter : 240 - 361}

EXHIBIT (fih47a06) EXHIBIT (fih47a07)

Proponents' Testimony: NONE

Opponents' Testimony:

Pat Graham, Montana Fish, Wildlife and Parks

{Tape : 2; Side : A; Approx. Time Counter : 376 - 443}

EXHIBIT (fih47a08)

EXHIBIT (fih47a09)

Jean Johnson, Montana Outfitters and Guides Association

{Tape : 2; Side : A; Approx. Time Counter : 444 - 523; Comments :

continued on tape 2 side B}

EXHIBIT (fih47a10)

John Mundinger, Montana Stockgrowers Association

{Tape : 2; Side : B; Approx. Time Counter : 525 - 540}

Kelly Flynn, Montana Outfitters and Guides Association {Tape : 2; Side : B; Approx. Time Counter : 542 - 546}

Informational Testimony: NONE

Questions from Committee Members and Responses:

{Tape : 2; Side : B; Approx. Time Counter : 548 - 667}

Closing Statement by Sponsor: Rep. Brad Molnar

{Tape : 2; Side : B; Approx. Time Counter : 668 - 742}

<u>ADJOURNMENT</u>

REP. DOUG WAGNER, Chairman

MIKELL JOHNSON, Secretary

DW/MJ

EXHIBIT (fih47aad)